| *The free | Adobe Re | ader m | ay be | e used to view | anplet | e this form | n. However, | software m | ust be purchas | sed to cc | .e, save, | and reus | e a saved | form. | | | |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------|-------------------|-----------------|-----------------------|-----------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|-----------------|-------------------------------------------|-------------------------------------------------------|--|--|
| File Orig | | | | | - | | | tate of Cali | | Г | DWR Use Only – Do Not Fill In | | | | | | |
| - | | | , | | | V | | | | n Report | | | | | | | |
| Page 1 | | of | 1 | | | | Refer | r to Instruction | Pamphlet - | | | Sta | ite Well Nu | ımber/S | ite Number | | |
| Owner's Well Number #1 No. e017184 | | | | | | | | 10 | 0 | | | | | | | | |
| Date Work Began 04/10/2013 . Date Work Ended 4/12/2013 | | | | | | | | | Latitude Longitude | | | | | | | | |
| Local Permit Agency SAN LUIS OBIPSO COUNTY Permit Number 2013-024 Permit Date 3/13/13 | | | | | | | | | | APN/TRS/Other | | | | | | | |
| - Citilicit | 4111001 | | | Geolo | gic Log | ate <u>0/10</u> | 7 | Well Owner | | | | | | | | | |
| Orie | entation | @ V | ertica | | izontal | OAngle | | Name | Name TWO & TWO DEVELOPMENT CORP - BRIAN HOLLAND | | | | | | | | |
| | Method R | | | | | Drilling | 111 | Mailing Address 4179 OAK PLACE DRIVE | | | | | | | | | |
| Depth Feet | from Su to Fe | rface eet | | Doc | Des cribe material | cription | | | City WESTLAKE VILLAGE State CA Zip 91362 | | | | | | | | |
| 0 | 3 | | TO | P SOIL | nibe material | , grain size | e, color, etc | 140 | Well Location | | | | | | | | |
| 3 | 6 | - | _ | | BROWN S | SHALE (CLAY) | | | Address INTERLAKE ROAD - SITE #1 | | | | | | | | |
| 6 | 65 | | BROWN SHALE (CLAY | | | | | | Address INTERLAKE ROAD - SITE #1 City BRADLEY County San Luis Obispo | | | | | | | | |
| 65 | 80 | | | EY SHALE | | | | | City BRADLEY County San Luis Obispo Latitude 35 46 51.7 N Longitude 120 55 13.4 W | | | | | | | | |
| 80 | 93 | | so | FT BLUE S | SHALE | | | **** | Lautude | Dea. | Min. | Sec. | N Longiti | ude | Dea. Min. Sec. | | |
| 93 | 100 | | | | | 0 | | | Datum Decimal Lat Decimal Long | | | | | | imal Long | | |
| 100 | 113 | | | | | - | | APN Book <u>080</u> Page <u>034</u> Parcel <u>027</u> | | | | | el <u>027</u> | | | | |
| 113 | 117 | | BL | JE SANDS | TONE | | | | Township 25S Range 10E Section 5 | | | | | ion <u>5</u> | | | |
| 117 | 125 | | НА | RD BROW | N SANDS | TONE | | 1 | | | n Sketch | | | Activity | | | |
| 125 | 140 | | BLUE SHALE | | | | | | (Sketch | must be drawn | by hand after form is printed.) North | | | | ew Well | | |
| 140 | 147 | | НА | RD BROW | N SANDS | TONE | | | 1 | | NOILII | rtn | | | Modification/Repair Deepen | | |
| 147 | 220 | | НА | RD BLUE | SANDSTO | NE | | | 11 | 11 | | | | | O Other | | |
| 220 | 400 | | | | HARD L | AYERS | | 11 | * . | | | | | O Destroy | | | |
| | | | | | | | | | 11 | | | | | | Describe procedures and materials nder "GEOLOGIC LOG" | | |
| | | | | | | | | | 11 | | | | | | Planned Uses | | |
| | | | | E AIRLIFT | TEST IS C | DNLY A | PPROXIN | /ATE. | ● Water Supply | | | | | | | | |
| | | | ΑТ | EST PUM | IS RECO | MMEN | DED FOR | 11 | | | | st | | Domestic ☐ Public Irrigation ☐ Industrial | | | |
| | | | AC | CURATE A | CCOUNT | . (WP) | | West | | | | Ea | | | | | |
| | | | | | | | | | Cathodic Protection Dewatering | | | | | | | | |
| | | | | | | | | 11 | | | | | O Heat Exchange | | | | |
| | | | | | | | | | 11 | | | | | | njection | | |
| | | | | | | | | - | | | | | | O Monitoring O Remediation | | | |
| | | | | | | | 2 9 | | | | | | | | | | |
| | | | | | | | | | 11 | | | | | | parging | | |
| | | | | | | South | | | | | | est Well apor Extraction | | | | | |
| | , | | | | | | | Illustrate or describe distance of well from roads, buildings, fences, rivers, etc. and attach a map. Use additional paper if necessary. | | | | | | | | | |
| | | | | | | 47 | Please be accurate and complete. | | | | | | | | | | |
| | | | | | | | | | Water Level and Yield of Completed Well | | | | | | | | |
| | | | | | | | | | Depth to first water 100 (Feet below surface) | | | | | | | | |
| | | | | | | | | | Water L | evel <u>100</u> | | | | | ired 04/12/2013 | | |
| Total D | Total Depth of Boring 400 Feet | | | | | | | | | Estimated Yield * 10 (GPM) Test Type Air Lift | | | | | | | |
| Total D | epth of C | omple | ted \ | Well <u>400</u> | | | Feet | | | Test Length 2.0 (Hours) Total Drawdown (Feet) *May not be representative of a well's long term yield. | | | | | | | |
| , | | | | | | | | | *May no | t be repres | entative | or a well | | | | | |
| Donth | from | Boreh | - ala | | Cas | ings | Wall | Outside | Screen | Slot Size | Donti | n from | Annul | ar Ma | terial | | |
| | face | Diame | | Type | Mate | rial | | Diameter | Type | if Any | Sur | face | Fil | II | Description | | |
| | o Feet | (Inch | es) | DI ANIK | | | (Inches) | (Inches) | | (Inches) | Feet 0 | 51 | Cement | | | | |
| 180 | 180 400 | 10 | | PERF | PVC | | SDR-21 | | | | 51 | 400 | Fill | | 8 X 12 SAND | | |
| 100 | 400 | 10 | _ | r CIXI | 1 00 | | 3011-21 | 3 | | | <u> </u> | 700 | 1 | | 0 X 12 0/1110 | | |
| | - 1 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | х | | |
| Attachments Certification Statement | | | | | | | | | | | | | | | | | |
| Geologic Log I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief | | | | | | | | | | | | | | | | | |
| Well Construction Diagram Name FILIPPONI & THOMPS Person, Firm or Corporation | | | | | | | | | | 1PSON DRILLING, INC. | | | | | | | |
| | ☐ Geophysical Log(s) ☐ Soil/Water Chemical Analyses ☐ P.O. Box 845 ☐ Address 7 | | | | | | | | | Atascadero City State Zip | | | | | | | |
| Other Signed Signed | | | | | | | | | Chon | homa 4/17/2013 432680 | | | | | | | |
| | itional inform | nation, if | it exis | ils. | | | | | Vell Contractor | () | | Date Si | | | cense Number | | |
| DWD 100 | DEV 1/2006 | | | | | IE ADDITI | ONAL SPACE | E IS NEEDED | LISE NEVT CO | NSECUTIVE | VILIMBEE | ED EORM | | | | | |



CUNTY OF SAN LUIS OBL. O

PUBLIC HEALTH DEPARTMENT

Environmental Health Services 2156 Sierra Way • P.O. Box 1489 San Luis Obispo, CA 93406-1489

Phone: (805) 781-5544 FAX: (805) 781-4211

| OFFICE USE | | | | | |
|----------------------|--|--|--|--|--|
| Permit No 2013 - 134 | | | | | |
| Submittal Complete | | | | | |
| Date// | | | | | |
| Ву: | | | | | |
| Attachments: Yes No | | | | | |
| 13391 | | | | | |
| SR No. | | | | | |

WELL PERMIT APPLICATION

| | ian Holland Phone No. (818)974-6612 cell | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--|--|--|--|--|--|--|
| Name of Property Owner Braan Holland | Phone No. (818) 905-2430 office | | | | | | | |
| Mailing Address of Property Owner 4179 Oak Place Drive - V | | | | | | | | |
| Name of Drilling Contractor Ned M. Thompson | C-57 License No. 432680 | | | | | | | |
| Drilling Company Name Filipponi & Thompson Drilling, | Inc. | | | | | | | |
| Business Address PO Box 845 - Atascadero, CA 93423 | Phone No. (805)466_1271 | | | | | | | |
| Proposed Well Site Address | City or Area of County Bradley | | | | | | | |
| Assessor's Parcel No. 080-034-027 Township 2 | | | | | | | | |
| Parcel Size (acres) 10 In Coastal Zone? NO GPS Co | ordinates 35° 46° 51/7" N 120° 55° 13.4" W | | | | | | | |
| Is the parcel served water by a public water agency? Yes \(\) No \(\) Is the proposed well located within city limits? Yes \(\) No \(\) | | | | | | | | |
| Well Type Purpose of Well | Drilling Method | | | | | | | |
| Construction Domestic Private Irrigation Repair/Modify Domestic Public Livestock Wat | Rotary Cable Tool | | | | | | | |
| | | | | | | | | |
| Proposed Depth 300-500 Casing Diameter 5" | Annular Seal Depth 50* | | | | | | | |
| Do you anticipate drilling into a water bearing formation that has the potential to degrade a higher quality aquifer? Yes \(\) No \(\) If yes, please explain \(\). | | | | | | | | |
| Is there any known potential to encounter a water bearing formation where levels of water quality constituents such as nitrate, | | | | | | | | |
| selenium, hydrogen sulfide, boron, organics, etc., are a concern? Yes | | | | | | | | |
| | | | | | | | | |
| I hereby agree to comply with all applicable laws and regulations of the County of San Luis Obispo and the State of California pertaining to well construction, destruction, repair or modification. Within sixty days after completion of the well, I will furnish Environmental Health Services with a completed well log. This application becomes a valid permit following sign off by Environmental Health Services. Only the above named C-57 Licensed driller may sign this permit application. | | | | | | | | |
| Signed to w. Chomas Date 3/6/13 | | | | | | | | |
| Drilling Contractor | | | | | | | | |
| Print Drilling Contractor Name Ned M. Thompson | | | | | | | | |
| Note: The "Well Permit Plot Plan" shall be attached to this application and indicate within a two hundred foot radius around the proposed well the following items: A) Property lines, B) Sewage disposal and/or sewer lines, C) Animal enclosures and/or any other concentrated sources of pollution, D) All intermittent or perennial, natural or artificial water bodies or water courses, E) Surface water drainage pattern of the site, F) Existing wells, G) Access roads. The proposed site shall be designated with a flagged surveyor's stake labeled "Well Site." (See second page) Drilling shall not commence until this application is approved. | | | | | | | | |
| OFFICE USE ON | ILY . | | | | | | | |
| Received By Date Fee Paid \$ | Check #(0) | | | | | | | |
| Well Site Approved Yes No By | Date 3/13/2013 | | | | | | | |
| Site Letter 3-14-13 X-Conn Letter Final Letter Sent? Yes No | | | | | | | | |
| Well Site Approval GPS Coordinates 35. 78/02 N 120. 92042 W | | | | | | | | |
| Special Requirements and /or Comments for Drilling Contractor | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Water Quality Testing Conducted? Yes No Constituents Testing | sted for | | | | | | | |
| Well Seal Witnessed? Yes No By | Date Seal Depth | | | | | | | |
| Well Seal GPS Coordinates | N W | | | | | | | |



SAN LUIS OBISPO COUNTY HEALTH AGENCY

Public Health Department
2191 Johnson Avenue
San Luis Obispo, California 93401
805-781-5500 • FAX 805-781-5543

Jeff Hamm Health Agency Director

Penny Borenstein, M.D., M.P.H. Health Officer

March 14, 2013

Two & Two Development Corp Brian Holland 4179 Oak Place Drive Westlake Village, CA 91362

RE: Well Site Approval for Permit #2013-024

APN: 080-034-027

This correspondence is to inform you that an inspection was made of your well site located at **Township 25S**, **Range 10E**, **Section 5**, in the County of San Luis Obispo. The site is approved with the condition that no concentrated sources of pollution, such as a sewage disposal system, animal enclosure, chemical storage area, fuel storage tanks etc., will be located within a minimum of 100 feet laterally of the well. For public water supply wells, a minimum 200 foot lateral separation shall be maintained from concentrated sources of pollution. As these are minimum distancing requirements, well owners are encouraged to maintain as much distance as is practical between their well and potential sources of pollution.

Also, be advised that the space between the well casing and the wall of the drilled hole, referred to as the annular space, shall be effectively sealed to protect against contamination or pollution by surface and/or shallow subsurface waters. It is to your benefit to be certain that your well contractor provides the annular seal as required by law. The depth of the annular seal is dependent upon several factors and may extend to a depth greater than fifty feet below ground surface. The sealing material shall consist of neat-cement grout, sand-cement grout, concrete or bentonite clay.

Whenever test holes are drilled, all undeveloped holes are required to be destroyed pursuant to the State of California Water Well Standards Bulletins 74-81 and 74-90. In most cases this includes filling the upper twenty feet (minimum) of the dry hole with suitable sealing material. The lawful destruction of test holes is necessary in order to prevent a safety hazard and the pollution of groundwater. Well owners are encouraged to work with their well drilling contractor to ensure that test holes are properly destroyed.

A final approval letter will be forthcoming from this office after we receive the Well Completion Report from Filipponi & Thompson Drilling.

RICHARD J. LICHTEMFELS, R.E.H.S., M.P.H. Supervising Environmental Health Specialist